year, and that he was now officiating at a Hungarian Church in Youngstown,
Ohio, but he did not know the address. This verifies the statement made to
perative by the postman earlier in the day.

At this time Operative informed Rev. Szabo that he was from Mr. Watson's office and he replied that he knew of the above. Operative then questioned Rev. Szabo about the Rev. Hamborsky. The Reverend then told Operative that he met Rev. Hamborsky in 1913, when he, Rev. Szabo, came to New Brunswick, and that at that time Rev. Hamborsky was paster of the Reformed Hungarian Church on Schyler Street. Rev. Szabo also stated that in 1915 Rev. Hamborsky built a 1st Hungarian Reformed Church at Somerset and Division Streets. Rev. Hamborsky in the effort to finance the building of this church arranged with the Reformed Hungarian Church in Hungary, Europe to take the first mortgage of \$10,000.

After the War, the Hungarian Church in Europe called in the mortgage and Rev. Hamborsky collected \$6,000. from the congregation to send over to the "old country." But Rev. Hamborsky did not send the money direct to the Hungarian Reformed Church.

Rev. Szabo stated that he, Rev. Hamborsky, went to the Episcopal Bishop of New Jersey, located in Trenton, N.J. and gave the money to him to send to Europe as coming from the Episcopal Church and not from the congregation of the 1st Hungarian Reformed Church. This caused ill feeling between the congregation of the church and Rev. Hamborsky. Rev. Hamborsky then began to conduct services at Rev. Szabo's church for a while.

Rev. Szabo then stated that 4 years ago, in 1922,
Rev. Hamborsky, then left New Brunswick and went to Scranton, Pa. where his
father is a Presbyterian minister and also conducts a real estate business.

Rev. Szabo stated that Rev. Hamborsky has probably a church there or is helping
father conduct his real estate business.

Operative then asked Rev. Szabo whether he was fam- Oo iliar with the statement made by Rev. Hamborsky in reference to Dr. Hall telling